

**MAYOR:**  
Bradley D. Belt

**TOWN ADMINISTRATOR:**  
Stephanie Tillerson

**TOWN ATTORNEY:**  
Stafford J. McQuillin III



**MAYOR PRO TEMPORE:**  
Russell A. Berner

**COUNCIL MEMBERS:**  
E. Luke Farrell  
Madeleine Kaye  
Lance Spencer

**WAYS & MEANS COMMITTEE MEETING**  
**Municipal Center Council Chambers**  
**September 9, 2025, 10:00 am**

**AGENDA**

- I. **Call to Order:**
- II. **Roll Call:**
- III. **Approval of Minutes:**
  - A. Minutes of the Ways and Means Committee Meeting of July 1, 2025 [Tab 1]
- IV. **Citizens' Comments (Agenda Items Only):**
- V. **Old Business:**

None
- VI. **New Business:**
  - A. Consideration and Recommendation to the Town Council for Approval of Boat Purchase [Tab 2]
- VII. **Chairman's Report:**
- VIII. **Treasurer's Report:**
  - A. Monthly Budget Report [Tab 3]
- IX. **Citizens' Comments:**
- X. **Committee Member's Comments:**
- XI. **Adjournment:**